

**UNITED STATES BANKRUPTCY COURT**  
**District of New Jersey**

In re: **Michael P. Gallo**  
**0457**

Case No. \_\_\_\_\_  
Chapter **13**

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of **2** sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated: **05/16/2005** \_\_\_\_\_

Signed: **s/ Michael P. Gallo** \_\_\_\_\_  
**Michael P. Gallo**

Signed: **s/Terry Glen Tucker** \_\_\_\_\_  
**Terry Glen Tucker, Esquire**  
Bar No. **TT8409**

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Citi Cards  
PO Box 790001  
Houston, TX 77279-0001

Citicorp Credit Services, Inc.  
ATTN: Eichenbaum, Kantrowitz, et al.  
10 Forest Avenue  
PO Box 0914  
Paramus, NJ 07653-0914

Citicorp Mastercard  
ATTN: National Financial Systems  
600 W. John Street  
PO Box 9046  
Hicksville, NY 11802-9046

Cumberland Count Probation Dept.  
ATTN: Child Support Unit  
Cumberland County Courthouse  
Broad and Fayette Streets  
Bridgeton, NJ 08302

Fleet National Bank  
Customer Lending  
PO Box 33163  
Hartford, CT 06150-3163

Harley Davidson Credit  
8529 Innovation Way  
Chicago, IL 60682-0085

Harley-Davidson Visa  
US Bank National Association  
PO Box 790409  
St. Louis, MO 63179-0409

Heritage Propane  
Orange Street & Eden Road  
PO Box 60  
Millville, NJ 08332-0060

Honda Financial  
PO Box 6034  
Newark, DE 19714-6034

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MBNA America  
PO Box 15137  
Wilmington, DE 19886-5137

North Fork Bank  
PO Box 3009  
Hicksville, NY 11802-3009

Texaco  
Processing Center  
Des Moines, IA 50359-0001

Wells Fargo Home Mortgage  
PO Box 10335  
Des Moines, IA 50306-0335

FORM B1

United States Bankruptcy Court  
District of New Jersey

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle):  
**Gallo, Michael P.**

Name of Joint Debtor (Spouse)(Last, First, Middle):

All Other Names used by the Debtor in the last 6 years  
(include married, maiden, and trade names):

All Other Names used by the Joint Debtor in the last 6 years  
(include married, maiden, and trade names):

Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No.  
(if more than one, state all):  
**0457**

Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if  
more than one, state all):

Street Address of Debtor (No. & Street, City, State & Zip Code):  
**833 Lummistown Road  
Cedarville, NJ 08311**

Street Address of Joint Debtor (No. & Street, City, State & Zip Code):

County of Residence or of the  
Principal Place of Business: **Cumberland**

County of Residence or of the  
Principal Place of Business:

Mailing Address of Debtor (if different from street address):

Mailing Address of Joint Debtor (if different from street address):

Location of Principal Assets of Business Debtor  
(if different from street address above):

Information Regarding the Debtor (Check the Applicable Boxes)

Venue (Check any applicable box)  
☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  
☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Type of Debtor (Check all boxes that apply)  
☒ Individual(s)                      ☐ Railroad  
☐ Corporation                        ☐ Stockbroker  
☐ Partnership                         ☐ Commodity Broker  
☐ Other \_\_\_\_\_ ☐ Clearing Bank

Chapter or Section of Bankruptcy Code Under Which  
the Petition is Filed (Check one box)  
☐ Chapter 7                          ☐ Chapter 11                      ☒ Chapter 13  
☐ Chapter 9                         ☐ Chapter 12  
☐ Sec. 304 - Case ancillary to foreign proceeding

Nature of Debts (Check one box)  
☒ Consumer/Non-Business                      ☐ Business

Filing Fee (Check one box)  
☒ Full Filing Fee Attached  
☐ Filing Fee to be paid in installments (Applicable to individuals only)  
Must attach signed application for the court's consideration certifying  
that the debtor is unable to pay fee except in installments.  
Rule 1006(b). See Official Form No. 3.

Chapter 11 Small Business (Check all boxes that apply)  
☐ Debtor is a small business as defined in 11 U.S.C. § 101  
☐ Debtor is and elects to be considered a small business under  
11 U.S.C. § 1121(e) (Optional)

Statistical/Administrative Information (Estimates only)  
☐ Debtor estimates that funds will be available for distribution to unsecured creditors.  
☒ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will  
be no funds available for distribution to unsecured creditors.

THIS SPACE IS FOR COURT USE ONLY

Estimated Number of Creditors                      1-15                      16-49                      50-99                      100-199                      200-999                      1000-over  
   ☒                      ☐                      ☐                      ☐                      ☐                      ☐

Estimated Assets  
\$0 to \$50,000                      \$50,001 to \$100,000                      \$100,001 to \$500,000                      \$500,001 to \$1 million                      \$1,000,001 to \$10 million                      \$10,000,001 to \$50 million                      \$50,000,001 to \$100 million                      More than \$100 million  
☐                      ☐                      ☒                      ☐                      ☐                      ☐                      ☐                      ☐

Estimated Debts  
\$0 to \$50,000                      \$50,001 to \$100,000                      \$100,001 to \$500,000                      \$500,001 to \$1 million                      \$1,000,001 to \$10 million                      \$10,000,001 to \$50 million                      \$50,000,001 to \$100 million                      More than \$100 million  
☐                      ☐                      ☒                      ☐                      ☐                      ☐                      ☐                      ☐

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Michael P. Gallo</b>	
<b>Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)</b>			
Location Where Filed: <b>Camden, New Jersey</b>		Case Number: <b>04-38478/GMB</b>	
Date Filed: <b>09/02/2004</b>			
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)</b>			
Name of Debtor: <b>NONE</b>		Case Number:	
Date Filed:			
District:		Relationship:	
Judge:			
<b>Signatures</b>			
<b>Signature(s) of Debtor(s) (Individual/Joint)</b>  I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  <div style="margin-top: 10px;"> <input checked="" type="checkbox"/> <b>s/ Michael P. Gallo</b>            Signature of Debtor         </div> <div style="margin-top: 10px;"> <input checked="" type="checkbox"/> <b>Not Applicable</b>            Signature of Joint Debtor         </div> <div style="margin-top: 10px;">           Telephone Number (If not represented by attorney)  <b>05/16/2005</b>            Date         </div>		<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	
<b>Signature of Attorney</b> <input checked="" type="checkbox"/> <b>s/Terry Glen Tucker</b> Signature of Attorney for Debtor(s) <b>Terry Glen Tucker, Esquire, TT8409</b> Printed Name of Attorney for Debtor(s) / Bar No. <b>Terry Glen Tucker, P.C.</b> Firm Name <b>92 West Broad Street Bridgeton, New Jersey 08302</b> Address <b>(856) 453-7440 (856) 453-7453</b> Telephone Number <b>05/16/2005</b> Date		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> <b>s/Terry Glen Tucker</b>            Signature of Attorney for Debtor(s)         </div> <div> <b>05/16/2005</b>            Date         </div> </div>	
<b>Signature of Debtor (Corporation/Partnership)</b>  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. <div style="margin-top: 10px;"> <input checked="" type="checkbox"/> <b>Not Applicable</b>            Signature of Authorized Individual         </div> <div style="margin-top: 10px;">           Printed Name of Authorized Individual         </div> <div style="margin-top: 10px;">           Title of Authorized Individual         </div> <div style="margin-top: 10px;">           Date         </div>		<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No	
<b>Signature of Non-Attorney Petition Preparer</b>  I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document. <b>Not Applicable</b> Printed Name of Bankruptcy Petition Preparer Social Security Number (Required by 11 U.S.C. § 110(c).) Address Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:  If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. <div style="margin-top: 10px;"> <input checked="" type="checkbox"/> <b>Not Applicable</b>            Signature of Bankruptcy Petition Preparer         </div> <div style="margin-top: 10px;">           Date         </div> <div style="margin-top: 10px;">           A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.         </div>			

FORM B6A  
(6/90)

In re: **Michael P. Gallo** , Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
1423 North Avenue Port Norris, NJ; debtor lives in wife's home; debtor purchased home 10/98 for \$89,500 - reassessed in 2001 for \$108,000	Fee Owner		\$ 125,000.00	\$ 110,650.00
Total ➤			\$ 125,000.00	

(Report also on Summary of Schedules.)

FORM B6B  
(10/89)

In re **Michael P. Gallo**

Debtor

Case No.

(If known)

## SCHEDULE B - PERSONAL PROPERTY

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand		<b>\$100.00</b>		<b>100.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Fleet Bank - checking</b>		<b>2,500.00</b>
		<b>Fleet Bank - savings</b>		<b>1,500.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Livingroom, diningroom &amp; bedroom furniture, 4 televisions, 3 VCRs, 2 DVD players, assorted appliances</b>		<b>1,000.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.		<b>Clothes</b>		<b>100.00</b>
7. Furs and jewelry.		<b>Necklaces, ring</b>		<b>100.00</b>
8. Firearms and sports, photographic, and other hobby equipment.		<b>Rifle; shotgun; bow&amp; arrows; camera; camcorder</b>		<b>1,000.00</b>
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.		<b>Through employer</b>		<b>0.00</b>
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
13. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			

FORM B6B  
(10/89)

In re **Michael P. Gallo**

Debtor

Case No.

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
14. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
15. Accounts receivable.	<b>X</b>			
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	<b>X</b>			
18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	<b>X</b>			
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
21. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
22. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
23. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2000 Harley -Davidson 1200 Sportster</b>		<b>15,000.00</b>
		<b>2000 Honda Accord</b>		<b>4,000.00</b>
		<b>2002 Ford F-250</b>		<b>15,000.00</b>
24. Boats, motors, and accessories.	<b>X</b>			
25. Aircraft and accessories.	<b>X</b>			
26. Office equipment, furnishings, and supplies.		<b>Computer - 6 yrs. old</b>		<b>100.00</b>



FORM B6B  
(10/89)

In re **Michael P. Gallo** Debtor Case No. \_\_\_\_\_ (If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
27. Machinery, fixtures, equipment and supplies used in business.	<b>X</b>			
28. Inventory.	<b>X</b>			
29. Animals.		<b>Dog</b>		<b>50.00</b>
30. Crops - growing or harvested. Give particulars.	<b>X</b>			
31. Farming equipment and implements.	<b>X</b>			
32. Farm supplies, chemicals, and feed.	<b>X</b>			
33. Other personal property of any kind not already listed. Itemize.	<b>X</b>			
<u>2</u> continuation sheets attached				<b>\$ 40,450.00</b>

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

FORM B6C  
(6/90)In re **Michael P. Gallo**

Debtor.

Case No. \_\_\_\_\_

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

☒ 11 U.S.C. § 522(b)(1)

Exemptions provided in 11 U.S.C. § 522(d).

**Note: These exemptions are available only in certain states.**☐ 11 U.S.C. § 522(b)(2)

Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS
<b>\$100.00</b>	<b>11 USC § 522(d)(5)</b>	<b>100.00</b>	<b>100.00</b>
<b>1423 North Avenue Port Norris, NJ; debtor lives in wife's home; debtor purchased home 10/98 for \$89,500 - reassessed in 2001 for \$108,000</b>	<b>11 USC § 522(d)(1)</b>	<b>9,225.00</b>	<b>125,000.00</b>
<b>2000 Harley -Davidson 1200 Sportster</b>	<b>11 USC § 522(d)(2)</b>	<b>2,400.00</b>	<b>15,000.00</b>
<b>2000 Honda Accord</b>	<b>11 USC § 522(d)(2)</b>	<b>0.00</b>	<b>4,000.00</b>
<b>2002 Ford F-250</b>	<b>11 USC § 522(d)(2)</b>	<b>0.00</b>	<b>15,000.00</b>
<b>Clothes</b>	<b>11 USC § 522(d)(3)</b>	<b>100.00</b>	<b>100.00</b>
<b>Computer - 6 yrs. old</b>	<b>11 USC §522(d)(6)</b>	<b>100.00</b>	<b>100.00</b>
<b>Dog</b>	<b>11 USC § 522(d)(5)</b>	<b>50.00</b>	<b>50.00</b>
<b>Fleet Bank - checking</b>	<b>11 USC § 522(d)(5)</b>	<b>2,500.00</b>	<b>2,500.00</b>
<b>Fleet Bank - savings</b>	<b>11 USC § 522(d)(5)</b>	<b>1,500.00</b>	<b>1,500.00</b>
<b>Livingroom, diningroom &amp; bedroom furniture, 4 televisions, 3 VCRs, 2 DVD players, assorted appliances</b>	<b>11 USC § 522(d)(3)</b>	<b>1,000.00</b>	<b>1,000.00</b>
<b>Necklaces, ring</b>	<b>11 USC § 522(d)(4)</b>	<b>100.00</b>	<b>100.00</b>
<b>Rifle; shotgun; bow&amp; arrows; camera; camcorder</b>	<b>11 USC §522(d)(6)</b>	<b>1,000.00</b>	<b>1,000.00</b>
<b>Through employer</b>	<b>11 USC § 522(d)(10)(E)</b>	<b>0.00</b>	<b>0.00</b>

FORM B6D  
(12/03)

In re: **Michael P. Gallo**

Debtor

Case No.

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>0075555654135001</b> <b>Fleet National Bank</b> <b>Customer Lending</b> <b>PO Box 33163</b> <b>Hartford, CT 06150-3163</b>		<b>2nd Mortgage</b> <b>1423 North Avenue</b> <b>Port Norris, NJ; debtor lives in</b> <b>wife's home; debtor purchased</b> <b>home 10/98 for \$89,500 - reassessed</b> <b>in 2001 for \$108,000</b>  <b>VALUE \$125,000.00</b>		<b>X</b>		<b>28,000.00</b>	<b>0.00</b>
ACCOUNT NO. <b>20000600968373</b> <b>Harley Davidson Credit</b> <b>8529 Innovation Way</b> <b>Chicago, IL 60682-0085</b>		<b>Auto loan</b> <b>2000 Harley -Davidson 1200</b> <b>Sportster</b>  <b>VALUE \$15,000.00</b>		<b>X</b>		<b>3,000.00</b>	<b>0.00</b>
ACCOUNT NO. <b>0011084544242001</b> <b>Honda Financial</b> <b>PO Box 6034</b> <b>Newark, DE 19714-6034</b>		<b>Auto loan</b> <b>2000 Honda Accord</b>  <b>VALUE \$4,000.00</b>		<b>X</b>		<b>6,300.00</b>	<b>0.00</b>
ACCOUNT NO. <b>4718144</b> <b>North Fork Bank</b> <b>PO Box 3009</b> <b>Hicksville, NY 11802-3009</b>		<b>Auto loan</b> <b>2002 Ford F-250</b>  <b>VALUE \$15,000.00</b>		<b>X</b>		<b>19,300.00</b>	<b>0.00</b>
ACCOUNT NO. <b>5482438</b> <b>Wells Fargo Home Mortgage</b> <b>PO Box 10335</b> <b>Des Moines, IA 50306-0335</b>		<b>10/01/1998</b> <b>Mortgage</b> <b>1423 North Avenue</b> <b>Port Norris, NJ; debtor lives in</b> <b>wife's home; debtor purchased</b> <b>home 10/98 for \$89,500 - reassessed</b> <b>in 2001 for \$108,000</b>  <b>VALUE \$125,000.00</b>		<b>X</b>		<b>82,650.00</b>	<b>0.00</b>

☐ Continuation sheets attached

**Subtotal** >  
(Total of this page)  
**Total** >  
(Use only on last page)

**\$139,250.00**

**\$139,250.00**

(Report total also on Summary of Schedules)

Form B6E  
(04/04)

In re **Michael P. Gallo**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Other Priority Debts**

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Form B6E - Cont.  
(04/04)

In re Michael P. Gallo, Case No. \_\_\_\_\_  
Debtor (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
ACCOUNT NO.							

Form B6F (12/03)

In re **Michael P. Gallo**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>32-754-0293-5</b> <b>Citi Cards</b> <b>PO Box 790001</b> <b>Houston, TX 77279-0001</b>		<b>Consumer credit</b>		<b>X</b>		<b>200.00</b>
ACCOUNT NO. <b>Citicorp Credit Services, Inc.</b> <b>ATTN: Eichenbaum, Kantrowitz, et al.</b> <b>10 Forest Avenue</b> <b>PO Box 0914</b> <b>Paramus, NJ 07653-0914</b>		<b>Consumer credit</b>		<b>X</b>		<b>4,500.00</b>
ACCOUNT NO. <b>5424180508704217</b> <b>Citicorp Mastercard</b> <b>ATTN: National Financial Systems</b> <b>600 W. John Street</b> <b>PO Box 9046</b> <b>Hicksville, NY 11802-9046</b>		<b>Consumer credit</b>		<b>X</b>		<b>7,200.00</b>
ACCOUNT NO. <b>Cumberland Count Probation Dept.</b> <b>ATTN: Child Support Unit</b> <b>Cumberland County Courthouse</b> <b>Broad and Fayette Streets</b> <b>Bridgeton, NJ 08302</b>		<b>For notice only - Monica Martucci</b>		<b>X</b>		<b>0.00</b>
ACCOUNT NO. <b>4190 0403 3090 0133</b> <b>Harley-Davidson Visa</b> <b>US Bank National Association</b> <b>PO Box 790409</b> <b>St. Louis, MO 63179-0409</b>		<b>Consumer credit</b>		<b>X</b>		<b>1,200.00</b>

1 Continuation sheets attached

Subtotal &gt;

Total &gt;

**\$13,100.00**

Form B6F - Cont.  
(12/03)

In re **Michael P. Gallo**

Debtor

Case No.

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>332986</b>  <b>Heritage Propane</b> <b>Orange Street &amp; Eden Road</b> <b>PO Box 60</b> <b>Millville, NJ 08332-0060</b>		<b>Propane gas</b>		<b>X</b>		<b>150.00</b>
ACCOUNT NO. <b>5490 9957 8301 4183</b>  <b>MBNA America</b> <b>PO Box 15137</b> <b>Wilmington, DE 19886-5137</b>		<b>Consumer credit</b>		<b>X</b>		<b>4,000.00</b>
ACCOUNT NO.  <b>Texaco</b> <b>Processing Center</b> <b>Des Moines, IA 50359-0001</b>		<b>Consumer credit</b>		<b>X</b>		<b>0.00</b>

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) >

Total >

(Use only on last page of the completed Schedule F.)

<b>\$4,150.00</b>
<b>\$17,250.00</b>

(Report also on Summary of Schedules)

Form B6G

(10/89)

In re: Michael P. Gallo, Debtor Case No. \_\_\_\_\_ (If known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☐ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
Residential leases, landlord	Nilsa Green Jason Morgan



B6H  
(6/90)

In re: **Michael P. Gallo**

Debtor

Case No.

(If known)

SCHEDULE H - CODEBTORS

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
------------------------------	------------------------------

Form B61  
(12/03)

In re **Michael P. Gallo**, Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

Debtor's Marital Status: <b>married</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP	AGE
	<b>daughter</b>	<b>10</b>
	<b>son</b>	<b>13</b>
	<b>daughter</b>	<b>12</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>Operator</b>	<b>Manager - Jodi Gallo</b>
Name of Employer	<b>Tristate Construction</b>	<b>Henderson Aquatics</b>
How long employed	<b>6 years</b>	<b>18 years</b>
Address of Employer	<b>Millville, NJ</b>	<b>Millville, NJ</b>

	DEBTOR	SPOUSE
<b>Income:</b> (Estimate of average monthly income)		
Current monthly gross wages, salary, and commissions (pro rate if not paid monthly.)	\$ <u>4,245.00</u>	\$ <u>2,548.00</u>
Estimated monthly overtime	\$ <u>0.00</u>	\$ <u>0.00</u>
<b>SUBTOTAL</b>	<b>\$ <u>4,245.00</u></b>	<b>\$ <u>2,548.00</u></b>
<b>LESS PAYROLL DEDUCTIONS</b>		
a. Payroll taxes and social security	\$ <u>765.00</u>	\$ <u>812.00</u>
b. Insurance	\$ <u>0.00</u>	\$ <u>0.00</u>
c. Union dues	\$ <u>0.00</u>	\$ <u>0.00</u>
d. Other (Specify) _____	\$ <u>0.00</u>	\$ <u>0.00</u>
<b>SUBTOTAL OF PAYROLL DEDUCTIONS</b>	<b>\$ <u>765.00</u></b>	<b>\$ <u>812.00</u></b>
<b>TOTAL NET MONTHLY TAKE HOME PAY</b>	<b>\$ <u>3,480.00</u></b>	<b>\$ <u>1,736.00</u></b>
Regular income from operation of business or profession or farm (attach detailed statement)	\$ <u>0.00</u>	\$ <u>0.00</u>
Income from real property	\$ <u>1,950.00</u>	\$ <u>0.00</u>
Interest and dividends	\$ <u>0.00</u>	\$ <u>0.00</u>
Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ <u>0.00</u>	\$ <u>0.00</u>
Social security or other government assistance (Specify) _____	\$ <u>0.00</u>	\$ <u>0.00</u>
Pension or retirement income	\$ <u>0.00</u>	\$ <u>0.00</u>
Other monthly income (Specify) _____	\$ <u>0.00</u>	\$ <u>0.00</u>
<b>TOTAL MONTHLY INCOME</b>	<b>\$ <u>5,430.00</u></b>	<b>\$ <u>1,736.00</u></b>

TOTAL COMBINED MONTHLY INCOME \$ 7,166.00 (Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

**NONE**

Form B6J  
(6/90)

In re **Michael P. Gallo**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

Rent or home mortgage payment (include lot rented for mobile home)	\$	<u>2,436.00</u>
Are real estate taxes included? Yes _____ No <u>✓</u>		
Is property insurance included? Yes _____ No <u>✓</u>		
Utilities Electricity and heating fuel	\$	<u>260.00</u>
Water and sewer	\$	<u>0.00</u>
Telephone	\$	<u>100.00</u>
Other <u>cable</u>	\$	<u>35.00</u>
Home maintenance (repairs and upkeep)	\$	<u>120.00</u>
Food	\$	<u>800.00</u>
Clothing	\$	<u>130.00</u>
Laundry and dry cleaning	\$	<u>30.00</u>
Medical and dental expenses	\$	<u>100.00</u>
Transportation (not including car payments)	\$	<u>350.00</u>
Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<u>100.00</u>
Charitable contributions	\$	<u>100.00</u>
Insurance (not deducted from wages or included in home mortgage payments)		
Homeowner's or renter's	\$	<u>75.00</u>
Life	\$	<u>0.00</u>
Health	\$	<u>0.00</u>
Auto	\$	<u>240.00</u>
Other _____	\$	<u>0.00</u>
Taxes (not deducted from wages or included in home mortgage payments)		
(Specify) _____	\$	<u>0.00</u>
Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan)		
Auto	\$	<u>0.00</u>
Other <b>Auto installment (\$497 + \$300)</b>	\$	<u>797.00</u>
Alimony, maintenance or support paid to others	\$	<u>946.00</u>
Payments for support of additional dependents not living at your home	\$	<u>0.00</u>
Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	<u>0.00</u>
Other <b>Babysitter</b>	\$	<u>120.00</u>

TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)

\$ 6,739.00

[FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

A. Total projected monthly income	\$	<u>7,166.00</u>
B. Total projected monthly expenses	\$	<u>6,739.00</u>
C. Excess income (A minus B)	\$	<u>427.00</u>
D. Total amount to be paid into plan each _____	\$	<u>348.00</u>
		Monthly (interval)

Form B6  
(6/90)

**United States Bankruptcy Court  
District of New Jersey**

In re **Michael P. Gallo**

Case No.

Chapter **13**

**SUMMARY OF SCHEDULES**

AMOUNTS SCHEDULED

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>YES</b>	<b>1</b>	<b>\$ 125,000.00</b>		
B - Personal Property	<b>YES</b>	<b>3</b>	<b>\$ 40,450.00</b>		
C - Property Claimed as Exempt	<b>YES</b>	<b>1</b>			
D - Creditors Holding Secured Claims	<b>YES</b>	<b>1</b>		<b>\$ 139,250.00</b>	
E - Creditors Holding Unsecured Priority Claims	<b>YES</b>	<b>2</b>		<b>\$ 0.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>YES</b>	<b>2</b>		<b>\$ 17,250.00</b>	
G - Executory Contracts and Unexpired Leases	<b>YES</b>	<b>1</b>			
H - Codebtors	<b>YES</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>YES</b>	<b>1</b>			<b>\$ 7,166.00</b>
J - Current Expenditures of Individual Debtor(s)	<b>YES</b>	<b>1</b>			<b>\$ 6,739.00</b>
Total Number of sheets in ALL Schedules ➤		<b>14</b>			
Total Assets ➤			<b>\$ 165,450.00</b>		
Total Liabilities ➤				<b>\$ 156,500.00</b>	

Official Form 6 - Cont.  
(12/03)

In re: **Michael P. Gallo**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 15  
(Total shown on summary page plus 1.)  
sheets plus the summary page, and that they are true and correct to the best of my knowledge, information, and belief.

Date: **05/16/2005**

Signature: **s/ Michael P. Gallo**  
**Michael P. Gallo**

[If joint case, both spouses must sign]

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

Form 7  
(12/03)

UNITED STATES BANKRUPTCY COURT  
District of New Jersey

In re: **Michael P. Gallo**  
**0457**

Case No. \_\_\_\_\_  
Chapter **13**

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
<b>56,000.00</b>	<b>Tristate</b>	<b>2002</b>
<b>56,000.00</b>	<b>Tristate</b>	<b>2003</b>
<b>51,000.00</b>	<b>Tri-State</b>	<b>2004</b>

**2. Income other than from employment or operation of business**

None ☐ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
<b>32,460.00</b>	<b>Rent</b>	<b>2003</b>
<b>2,000.00</b>	<b>Workers Comp.</b>	<b>2004</b>

**3. Payments to creditors**

None ☒

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

☐

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
------------------------------------	----------------------	---------------------------------	--------------------------

<b>Citicorp v. Gallo</b>	<b>Collection</b>	<b>Cumberland County Courthouse Broad and Fayette Streets Bridgeton, NJ 08302</b>
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b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

☒

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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#### 5. Repossessions, foreclosures and returns

None

☒

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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#### 6. Assignments and receiverships

None

☒

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
---------------------------------	-----------------------	---

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



NAME AND ADDRESS OF CUSTODIAN	NAME AND ADDRESS OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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## 7. Gifts

None



List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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## 8. Losses

None



List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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## 9. Payments related to debt counseling or bankruptcy

None



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Terry Glen Tucker, Esquire 92 West Broad Street Bridgeton, NJ 08302		Bankruptcy fee - \$1,984.00; paid \$494.00; balance through plan

## 10. Other transfers

None



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
---	------	--



## 11. Closed financial accounts

None  
☒

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
------------------------------------	--	--

## 12. Safe deposit boxes

None  
☒

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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## 13. Setoffs

None  
☒

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
------------------------------	-------------------	---------------------

## 14. Property held for another person

None  
☒

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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## 15. Prior address of debtor

None  
☐

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
1423 North Avenue Port Norris, NJ	Michael P. Gallo	1998 to 12/03

## 16. Spouses and Former Spouses

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

---

## 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

---

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None



SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None



SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

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c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None



NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
---------------------------------------	---------------	-----------------------

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## 18. Nature, location and name of business

None



a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	TAXPAYER I.D. NUMBER	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
------	-------------------------	---------	--------------------	-------------------------------

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None



NAME	ADDRESS
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\* \* \* \* \*

*[if completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 05/16/2005

Signature of Debtor s/ Michael P. Gallo  
**Michael P. Gallo**

UNITED STATES BANKRUPTCY COURT  
District of New Jersey

In re: **Michael P. Gallo**

Case No. \_\_\_\_\_

Chapter **13**

Debtor

**DISCLOSURE OF COMPENSATION OF ATTORNEY  
FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	\$	<u>1,984.00</u>
Prior to the filing of this statement I have received	\$	<u>300.00</u>
Balance Due	\$	<u>1,684.00</u>

2. The source of compensation paid to me was:

☒ Debtor ☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b) Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required;
- c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d) Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e) [Other provisions as needed]

**None**

6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

**None**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: 05/16/2005

s/Terry Glen Tucker

**Terry Glen Tucker, Esquire, Bar No. TT8409**

**Terry Glen Tucker, P.C.**

Attorney for Debtor(s)

UNITED STATES BANKRUPTCY COURT  
District of New Jersey

In re: **Michael P. Gallo**

Case No. \_\_\_\_\_

**0457**

Chapter **13**

**APPLICATION/ORDER FOR FEES**

Memorandum of Receipts and Disbursements;  
Statement of Attorney Pursuant to Bankruptcy Rule 2016(b);  
and Order Thereon

**TO THE HONORABLE BANKRUPTCY JUDGE:**

Applicant hereby makes application for fees and represents that the fee arrangement in this proceeding is as follows:

1. That Applicant, as attorney for the debtor, has performed all services necessary for the confirmation of the Debtor's Plan. The services include interviews with debtor; the preparation and filing of the Debtor's Petition, Chapter 13 Statement, Plan and Plan Analysis; and appearance at the § 341 meeting and confirmation hearing.
2. That Applicant believes a reasonable fee for said services to be **\$1,984.00** and prays that said fee be approved and allowed.
3. That Applicant has received payments from the debtor and made disbursements on behalf of the debtor, as follows:

Total Received	<b>\$494.00</b>	
Disbursements:		
Filing fee	<b>\$194.00</b>	
Trustee	<b>\$0.00</b>	
Other	<b>\$0.00</b>	
Total Disbursements:		<b>\$194.00</b>
Amount applied to attorneys' fees		<b>\$300.00</b>
Balance of attorneys' fees		<b>\$1,684.00</b>

The total amount of money paid to attorney on behalf of debtor within one (1) year of the date of filing is the sum of including fees reserved for Chapter 13. **\$0.00**

4. That in addition to the foregoing statements, Applicant makes the following statements pursuant to Bankruptcy Rule 2016(b):

(a) The details set forth by the debtor herein in the Chapter 13 Statement concerning compensation paid and compensation promised to be paid to his attorney of record is a true, complete and accurate statement of the agreement between the debtor and the attorney of record for legal services rendered and to be rendered herein.

(b) The source of the monies paid by the debtor to the attorney of record to the best of the knowledge and belief of said attorney was:

**None**

(c) The attorney of record has not shared or agreed to share, other than with members of the law firm or corporation, any of said compensation with any other person except:

**None**

Dated: **05/16/2005** \_\_\_\_\_

**s/Terry Glen Tucker**  
\_\_\_\_\_  
**Terry Glen Tucker, Esquire, Bar No. TT8409**  
Attorney for Debtor

## ORDER

The sum of \$\_\_\_\_\_ is hereby allowed Applicant as compensation for the services referred to in the above Application and the Trustee is directed to pay the unpaid balance thereof, the sum of \$\_\_\_\_\_ from the estate in accordance with the Plan.

Dated: \_\_\_\_\_

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United States Bankruptcy Judge

B 201 (11/03)

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**UNITED STATES BANKRUPTCY COURT**  
**NOTICE TO INDIVIDUAL CONSUMER DEBTOR**

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The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

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**Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)**

1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

**Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer (\$200 filing fee plus \$39 administrative fee)**

Chapter 12 designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family - owned farm.

I, the debtor, affirm that I have read this notice.

**05/16/2005**

Date

**s/ Michael P. Gallo**

Signature of Debtor

Case Number